



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Email: ssamcivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/2025/ 40212-214

Date: 22/07/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,  
**M/S. M.D & SONS**  
Office - 3029, Centra Bazar,  
Opp. Varchha Police Stataion,  
Varchha Road,  
Surat - 395006  
Mob. 9904395790

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in THE DANGS district."** under Package No. **SS/SOE/DANG/2200** for the contract price Rs. **35809813.00 (Rupees Three Crore Fifty Eight Lakh Nine thousand Eight hundred Thirteen Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

**Yours Faithfully,**

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: **THE DANGS** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **THE DANGS**